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### **Oxford House Manual**

iii ACKNOWLEDGEMENTS . The January 2012 revision of the Nebraska Mental Health Commitment Act Reference Manual is funded through the US Department of Justice-Justice and Mental Health Collaboration Program grant.

### **Nebraska Mental Health Commitment Act Reference Manual 2011**

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iii About this book Abhidhamma is the Higher Teaching of the Buddha, some-times referred to as the ultimate teaching (paramattha desanÃ ). In it, man is describe d as a psycho-physical being

### **By Narada Maha Thera - Buddhism**

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### **Manual labour - Wikipedia**

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### **SuperMemo: Incremental learning - Super Memory: Forget**

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### **DSM-5 - Wikipedia**

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## **Reiki two manual by Peggy Jentoft - Soulstar Adventures**

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